

Outstanding Chapter Award

Purpose

The purpose of the Outstanding Chapter Award is to recognize and honor those chapters that conduct activities that uphold the ideals of the State Association of Young Farmers of Texas.

Eligibility

All chapters are eligible to apply for the Outstanding Chapter Award.

Report of the chapter's accomplishments shall cover the period of September 1 to August 31 of the previous membership year.

One picture for each activity will be accepted but are limited to 3x5, 4x6, or 5x 7. Pictures and descriptions may not exceed the allotted space.

An activity may only qualify for ONE category. Activities shall be categorized and given the following emphasis.

- a. Educational – any activity that will provide information or training to benefit the membership and/or agricultural students. Ex: Student of the Month, Sponsor student to attend camps or conferences, children's barnyard, monthly educational meetings, adult short courses. *Highest emphasis.*
- b. Community Service – activities sponsored or co-sponsored by the chapter that provides service to the community. The chapter must be recognized as a sponsor. Ex: Community-wide promotional activities, beautification projects, fundraising for charities. *Second highest emphasis.*
- c. Leadership – activities with the purpose of developing and/or improving the leadership ability of members. Individual participation in non-Young Farmer activities shall not be reported UNLESS the individual is the designated representative of the Young Farmer chapter. Ex: Participation in conferences, conventions, and contests. *Third highest emphasis.*
- d. Recreational – activities sponsored for the entertainment of the members. *Fourth highest emphasis.*

General Rules

1. Applications must be submitted on the most current form.
2. Applications must be typed.
3. Applications may be submitted email or US mail.

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4. Each chapter may submit one application for consideration. A committee will select the winner.
5. The State office must receive the application by the deadline date: **December 1.**

6. The chapter must have submitted its dues, roster, and program of work on the appropriate forms to the state office on or before November 1.
7. Applications not conforming to the rules will be rejected.

Outstanding Chapter Award

General Information

Chapter: _____

Area: _____

Address: _____

County: _____

Number of Members: _____

Phone: _____

Year: _____

President: _____

Vice President: _____

Address: _____

Address: _____

Email: _____

Email: _____

Secretary: _____

Treasurer: _____

Address: _____

Address: _____

Email: _____

Email: _____

Reporter: _____

Advisor: _____

Address: _____

School Address: _____

Email: _____

Email: _____

Advisor: _____

School Address: _____

Email: _____

Advisor: _____

School Address: _____

Email: _____

**Educational Support for Youth
Major Project**

Title of Project: _____ **No. YF Members
Participating** _____

Photo(s)
Not to exceed available space

Describe the major project. Include extent of participation, quality, and outcome. Not to exceed available space.

**Educational Support for Youth
Minor Projects**

Describe up to two(2) other projects in this category. Include the extent of participation, quality, and outcome. One picture is allowed in addition to the description. The picture and description must fit in the allowable space.

1. Title of Project: _____	No. YF Members Participating _____
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2. Title of Project: _____	No. YF Members Participating _____
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**Educational Support for Adults
Major Project**

Title of Project: _____ **No. YF Members
Participating** _____

Photo(s)
Not to exceed available space

Describe the major project. Include extent of participation, quality, and outcome. Not to exceed available space.

**Educational Support for Adults
Minor Projects**

Describe up to two(2) other projects in this category. Include the extent of participation, quality, and outcome. One picture is allowed in addition to the description. The picture and description must fit in the allowable space.

3. Title of Project: _____	No. YF Members Participating _____
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4. Title of Project: _____	No. YF Members Participating _____
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Community Service Activities
Major Project

Title of Project: _____ **No. YF Members**
Participating _____

Photo(s)
Not to exceed available space

Describe the major project. Include extent of participation, quality, and outcome. Not to exceed available space.

Community Service Activities
Minor Projects

Describe up to two(2) other projects in this category. Include the extent of participation, quality, and outcome. One picture is allowed in addition to the description. The picture and description must fit in the allowable space.

5. Title of Project: _____
No. YF Members Participating _____

6. Title of Project: _____
No. YF Members Participating _____

**Leadership of Chapter and Members
Major Project**

Title of Project: _____ **No. YF Members
Participating** _____

Photo(s)
Not to exceed available space

Describe the major project. Include extent of participation, quality, and outcome. Not to exceed available space.

Leadership of Chapter and Members
Minor Projects

Describe up to two(2) other projects in this category. Include the extent of participation, quality, and outcome. One picture is allowed in addition to the description. The picture and description must fit in the allowable space.

7. Title of Project: _____	No. YF Members Participating _____
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8. Title of Project: _____	No. YF Members Participating _____
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Leadership of Chapter and Members

Report chapter's accomplishments for the period of September 1 to August 31 of the previous membership year.

Activity	No. YF Members Attending	YES	NO	Name of specific participant, Chapters, Issues, Dates etc.
1. Does the chapter have regular educational chapter meetings?				
2. Did the chapter attend the area convention?				
3. Did the chapter attend state convention?				
4. Did the chapter attend area field day?				
5. Did the chapter organize any new Young Farmer Chapters?				
6. Did the chapter attend area leadership school?				
7. Did the chapter have a state officer?				
8. Did the chapter have a state officer candidate?				
Did the chapter apply for these awards at the area level?				
9. Star Young Farmer				
10. Sundowner Award				
11. Family of the Year				
12. Outstanding Young Farmer Member				
13. Outstanding Public Relations				
14. Did the chapter have the Area Coordinator?				
15. Did the chapter have an Area Officer?				
16. Did the chapter have an Area Officer Nominee?				
17. Did chapter members compete in the Spokesperson for Agriculture Contest?				
18. Did chapter members compete in Farm and Ranch Mgt. Contest?				
19. Did chapter members compete in Photos of Agriculture at Work Contest?				
20. Did the chapter have any articles published in the Texas Young Farmer Magazine?				

**Recreational Activities
Major Project**

Title of Project: _____ **No. YF Members
Participating** _____

Photo(s)
Not to exceed available space

Describe the major project. Include extent of participation, quality, and outcome. Not to exceed available space.

Recreational Activities
Minor Projects

Describe up to two(2) other projects in this category. Include the extent of participation, quality, and outcome. One picture is allowed in addition to the description. The picture and description must fit in the allowable space.

9. Title of Project: _____	No. YF Members Participating _____
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10. Title of Project: _____	No. YF Members Participating _____
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Outstanding Chapter Award

Certification of Application

I do hereby declare that the application for this award meets the eligibility requirements, has abided to the established rules for application, and has been completed with truthfulness.

Signature of Chapter President

Signature of Advisor

Signature of Advisor

Signature of Advisor

Outstanding Chapter Award

Tabulation

Educational Support

Youth (200 points)

Adult (200 points)

Community Service Activities (300 points)

Leadership of Chapter and Members

Description/ Pictures (100 points)

Check sheet (100 points)

Recreational Activities (100 points)

Grand Total (1000 points maximum)

Area Chairperson