

## Outstanding Chapter Award

### Purpose

The purpose of the Outstanding Chapter Award is to recognize and honor those chapters that conduct activities that uphold the ideals of the State Association of Young Farmers of Texas.

### Eligibility

All chapters are eligible to apply for the Outstanding Chapter Award.

Report of the chapter's accomplishments shall cover the period of September 1 to August 31 of the previous membership year.

One picture for each activity will be accepted but are limited to 3x5, 4x6, or 5x7. Pictures and descriptions may not exceed the allotted space.

An activity may only qualify for ONE category. Activities shall be categorized and given the following emphasis:

- a. Educational – any activity that will provide information or training to benefit the membership and/or agricultural students. Ex: Student of the Month, Sponsor student to attend camps or conferences, children's barnyard, monthly educational meetings, adult short courses. *Highest emphasis.*
- b. Community Service – activities sponsored or co-sponsored by the chapter that provides service to the community. The chapter must be recognized as a sponsor. Ex: Community-wide promotional activities, beautification projects, fundraising for charities. *Second highest emphasis.*
- c. Leadership – activities with the purpose of developing and/or improving the leadership ability of members. Individual participation in non-Young Farmer activities shall not be reported UNLESS the individual is the designated representative of the Young Farmer chapter. Ex: Participation in conferences, conventions, and contests. *Third highest emphasis.*
- d. Recreational – activities sponsored for the entertainment of the members. *Fourth highest emphasis.*

### General Rules

1. Applications must be submitted on the most current form.
2. Applications must be typed.
3. Applications may be submitted email or US mail.

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4. Each chapter may submit one application for consideration. A committee will select the winner.
5. The State office must receive the application by the deadline date: **December 1**.
6. The chapter must have submitted its dues, roster, and program of work on the appropriate forms to the state office on or before November 1.
7. Applications not conforming to the rules will be rejected.

# Outstanding Chapter Award

## General Information

Chapter: \_\_\_\_\_ Area: \_\_\_\_\_  
Address: \_\_\_\_\_ County: \_\_\_\_\_  
\_\_\_\_\_  
Number of Members: \_\_\_\_\_  
Phone: \_\_\_\_\_ Year: \_\_\_\_\_

President: \_\_\_\_\_ Vice President: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Secretary: \_\_\_\_\_ Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Reporter: \_\_\_\_\_ Advisor: \_\_\_\_\_

Address: \_\_\_\_\_ School Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Advisor: \_\_\_\_\_ Advisor: \_\_\_\_\_

Address: \_\_\_\_\_ School Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

**Educational Support for Youth  
Major Project**

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

Photo(s)  
Not to exceed available space

Describe the major project. Include extent of participation, quality, and outcome. Not to exceed available space.

**Educational Support for Youth  
Minor Projects**

Describe up to two (2) other projects in this category. Include the extent of participation, quality, and outcome. One picture is allowed in addition to the description. The picture and description must fit in the allowable space.

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

**Educational Support for Adults  
Major Project**

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

Photo(s)  
Not to exceed available space

Describe the major project. Include extent of participation, quality, and outcome. Not to exceed available space.

**Educational Support for Youth  
Minor Projects**

Describe up to two (2) other projects in this category. Include the extent of participation, quality, and outcome. One picture is allowed in addition to the description. The picture and description must fit in the allowable space.

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

**Community Service Activities  
Major Project**

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

Photo(s)  
Not to exceed available space

Describe the major project. Include extent of participation, quality, and outcome. Not to exceed available space.

**Community Service Projects  
Minor Projects**

Describe up to two (2) other projects in this category. Include the extent of participation, quality, and outcome. One picture is allowed in addition to the description. The picture and description must fit in the allowable space.

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

**Leadership of Chapter and Members  
Major Project**

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

Photo(s)  
Not to exceed available space

Describe the major project. Include extent of participation, quality, and outcome. Not to exceed available space.

**Leadership of Chapter and Members  
Minor Projects**

Describe up to two (2) other projects in this category. Include the extent of participation, quality, and outcome. One picture is allowed in addition to the description. The picture and description must fit in the allowable space.

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

### Leadership of Chapter and Members

Report chapter's accomplishments for the period of September 1 to August 31 of the previous membership year.

Activity	No. YF Members Attending	YES	NO	Name of specific participant, chapters, issues, dates, etc.
1. Does the chapter have regular educational chapter meetings?				
2. Did the chapter attend the area convention?				
3. Did the chapter attend state convention?				
4. Did the chapter attend area field day?				
5. Did the chapter organize any new Young Farmer Chapters?				
6. Did the chapter attend area leadership school?				
7. Did the chapter have a state officer?				
8. Did the chapter have a state officer candidate?				
9. Did the chapter apply for these awards at the area level?				
10. Star Young Farmer				
11. Sundowner Award				
12. Family of the Year				
13. Outstanding Young Farmer Member				
14. Outstanding Public Relations				
15. Did the chapter have the Area Coordinator?				
16. Did the chapter have an Area Officer?				
17. Did the chapter have an Area Officer Nominee?				
18. Did chapter members compete in the Spokesperson for Agriculture Contest?				
19. Did chapter members compete in Farm and Ranch Mgt. Contest?				
20. Did chapter members compete in Photos of Agriculture at Work Contest?				
21. Did the chapter have any articles published in the Texas Young Farmer Magazine?				

**Recreational Activities  
Major Project**

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

Photo(s)  
Not to exceed available space

Describe the major project. Include extent of participation, quality, and outcome. Not to exceed available space.

**Recreational Activities  
Minor Projects**

Describe up to two (2) other projects in this category. Include the extent of participation, quality, and outcome. One picture is allowed in addition to the description. The picture and description must fit in the allowable space.

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

**Title of Project:** \_\_\_\_\_ **No. YF Members  
Participating** \_\_\_\_\_

## Outstanding Chapter Award

### Certification of Application

I do hereby declare that the application for this award meets the eligibility requirements, has abided to the established rules for application, and has been completed with truthfulness.

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Signature of Chapter President

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Signature of Advisor

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Signature of Advisor

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Signature of Advisor

**Outstanding Chapter Award**

**Tabulation**

**Educational Support**

Youth (200 points)

\_\_\_\_\_

Adult (200 points)

\_\_\_\_\_

**Community Service Activities (300 points)**

\_\_\_\_\_

**Leadership of Chapter and Members**

Description/ Pictures (100 points)

\_\_\_\_\_

Check sheet (100 points)

\_\_\_\_\_

**Recreational Activities (100 points)**

\_\_\_\_\_

**Grand Total (1000 points maximum)**

\_\_\_\_\_

\_\_\_\_\_  
Area Chairperson